



AMERICAN HOMELIFE ®  
 rBook: Republican Age civil society

AMERican Homelife ®  
 americanhomelife.org  
 -citizen culture-

World citizens, 'americans', now exist and are given generational encouragement in *civilRepublican* homelife by U.S. American democracy/tradition from President Washington to Chief Justice Warren. Daily we live democracy by embodying freedom principle we cherish, doing our *d*day, and representing citizen people american character tolerant-rational -amending-representing-thanxgiving.

Absence of citizen scientist/civilian an intolerant-illiterate-irrational medieval millennium helps homelifers [cultural democracy advocates] remember to firmly separate and balance natural citizen culture authority/ authentication/ tradition from rich royal authority/authentication/ tradition and from supernatural religion authority/ authentication/ tradition. To help royal global corporations/bankers under Gold in land/resource monopoly respect the common good of ones democracy country is citizen work. To help godly clergy of hierarchal faiths respect the common good of ones democracy country- public family- civil community in common law from natural law is citizen work, beginning by keeping firm authority/ authentication/ tradition separate and balanced. 'God' was-is-will be a word of worship: Clergy are the experts on God and prophets. Freedom liberty-integrity-fraternity-equality is principle: People are the experts on Good Life universal principle/experience. Securing the [natural] blessings of 'Liberty' is culture, of 'God' religion; and citizen people are experts on self-evident truths from universal experience cared/shared. Different than revelation belief, natural rational citizen people are asking to understand the common good ideas-universal principles-self-evident truths of universal experience that does have pattern/predictability, repeatable principles for generational humanhood.

Asking natural law & order Nature physically for science and socially for civil community, tolerant world citizen people live the human heritage of *civilRepublican* homelife consciousness. We, the people, [honorable citizens] do tolerant skepticism when asking Nature's reason, rejected by royalty/religion until end of *physicalEducation* Age! Now, kings/clergy attend science universities, and participate in their citizenry! Amending change! We, representatives of our republic, live with Nature and books to understand and better harmonize with the natural law & order Nature outside and in US all by becoming asking/writing citizen scientists and philosophers. Republican Age civil society returns citizen; but, this time extended to world citizen in independent democracy countries. Indeed, Mr. Madison's U.S. Preamble and Constitution establish US all in the freedom of civil homelife with cultural democracy. Common sense/ empathetic citizen culture-character-commitment is grounded in timeless Truth enquiry of Nature's reason and human forbearers' contributions over AMERI Ages' *basicAncient-socialMeditation- physicalEducation- civilRepublican- universalInformation* of our human heritage.

Separation and balance of powers is the secret to securing our Republican Age civil society, world citizen culture success. In natural law & order the legislative-executive-judicial branches of government [trunk with citizen] are separate and rational *civil* authorities. Also, having their own tradition-authority-authentication is royal-religion-republic in separate and different *fundamental* authorities:

Royal tradition of rich-rule authenticates under wealth of Gold for monopoly.

Religion tradition of clergy-rule authenticates under supernatural intervening God's revelation for salvation.

Human tradition of people-rule authenticates under Nature's reason for principled Good Life.

Gold-God-Nature give different authentications to different authorities royal-religion-republic respectively. In separation and balance of traditions-authority-authentications comes citizen security and safety. New royal [global oligarchal institutions] and religion intertwining themselves into Republican Age new republic confuse critical balance of fundamental powers. Integrity citizen rule is under consensus chosen universal principles written into common law, constitution, human rights document, independence statement, and other civil scriptures loved/lived by public family of citizen people.

U.S. democracy honors its people at season end but is neglecting of civil beginnings/ scriptures. It's a matter of record in 'the land of the free and the home of the brave' U.S. human forbearers and civil scriptures of citizen culture are being replaced by religion on mixed holy/ civil calendar:

Dec... Bible holidays Hanukkah/ Christmas[25], african famili Kwanza[26], and newly added **\*Pearl Harbor** [7]

*Forgotten is U.S. Bill of Rights [15] with Amendment One check on clergy! Forgotten freedom charter, a human story!!!*

Jan... Bible clergy King Jr. african U.S. [15]. *Forgotten is human story original Old American Franklin [17].*

Feb... african U.S. famili month when africans hear 13<sup>th</sup> Amendment freedom & Frederick Douglas b.14

*Lincoln b.12/ Washington b.22 is time to talk human story pres, but there is little time even with Presidents' Day.*

Mar... Bible Ash Wed. and clergy Patrick [17]. *Forgotten is human story FDR's Alphabet Soup economy [9].*

Apr... Bible clergy story in nation of Israel's religion, Passover & Easter. *Forgotten is U.S Patriot's Day [19].*

May... Mother's Day [2<sup>nd</sup> Sunday].

Jun... Father's Day [3<sup>rd</sup> Sunday]. *Flag Day [14] is given no time to share mutual respect principle of 13 stars in circle.*

Jul... Independence Day [4] a family/friend barbeque day. *Jefferson's Declaration of Independence goes unread.*

Aug... *african U.S. Carter G. Woodson's inauguration of Negro History Week [23] and 19<sup>th</sup> Amendment vote [26] is forgotten.*

Sep... Bible Rosh Hashanah/ Yom Kippur. *Forgotten is freedom charter U.S. Constitution Day [17], human story!!!*

Oct... Columbus' [12] discovery of New World Americas laying claim for Bible/Hapsburg theocracy.

Bible holiday is Halloween [31] replaces forgotten Old New Year native w. european.

Nov... citizen Election [1st T.], citizen Veterans [11], citizen/saint Thanksgiving [4<sup>th</sup> Th.]

*Forgotten is Mayflower Compact [11] when democracy is voted into the Americas and Lincoln's Gettysburg Address [19]*

**\* Saving sorrows is inappropriate to the brotherhood of man first in *ren* reciprocity Confucian-then right Buddhan- the common good *agape* Classical- fraternity French principled human freedom cultures, including citizen culture... the U.S. too.**

U.S. citizen culture is obviously 'taking a hit'. There is too little human tradition civil advocacy. Surely, religion is not intentionally putting itself above ones' republic. Rather, it is people who are not taking responsibility for human memory, human heritage, human forbearers who give us our human environmental home. Civil remembrance is not job of clergy, who saves through its own agents of change in other than human memory. Remedy may be that religions have ecumenical holiday calendar and new republics have separate civil citizen country calendar. Divine religion is not democratic republic. Independent citizen people need encouragement to take care of their own democracy's civil days in human forbearers' chosen efforts saved for special human memory/ remembrance. By having dependence upon our godly clergy, we good citizen people are careless to save our own literate age dignity in civil human forbearers and civil scriptures. By joining civil days of citizen and holidays of clergy to common calendar, natural republic may be selling supernatural religion. Ceremonial theism/deism is appropriate to religion. Ceremonial naturalism in universal principles/experience is appropriate to new republicanism. The following are natural right human freedom issues of civil societies:

In timeless Truth and universal principles natural citizen culture is. Should civil ceremony have supernatural theism/deism?

If one native continental ancestral famili of human famili is given time on common calendar, why not all?

Worst wars are religious. Should we separate saint/ civil days to separate calendars for greater safety/ security of citizen?

Below, are given some *civil*Republican words in natural-spirited citizenry from U.S. everyday people's human forbearers. Democracies have human civil words for ones country citizenry. Planting trees and writing words is what literate-informed-important-empowered citizen people do. Youth, fragile fabric of future freedom, we nurture in issues-ideas-ideals of civil freedom to secure for them *the blessings of LIBERTY*. Freedom educated public school youth can memorize and critically think/feel and do kindly word philosophy of chosen citizen culture. Give your democracy's constitution in grades 11/ 12, for soon H.S. youth will be enfranchised with citizen power to vote in coming elections, to participate in aspects of public family, and to ask their ideas in open arena.

Kindergarten: **William H. McGuffey's *McGuffey's Second Reader*** celebrates helping democracy.

“Beautiful hands are they that do  
Deeds that are noble good and true;  
Beautiful feet are they that go  
Swiftly to lighten another's woe.”

1<sup>st</sup> Grade: **Henry Wadsworth Longfellow's *The Song of Hiawatha*** celebrates confederation.

Buried was the bloody hatchet,  
Buried was the dreadful war-club,  
Buried were all warlike weapons,  
And the war-cry was forgotten,  
There was peace among the nations [No native american had a country at this time.]

2<sup>nd</sup> Grade: **Langston Hughes' *Mother to Son*** celebrates the courage of our human forbearers.

“Well, son, I'll tell you:  
Life for me ain't been no crystal stair.  
It's had tacks in it,  
And splinters,  
And boards torn up,  
And places with carpet on the floor—  
Bare.  
But all the time  
I'se been a-climbin' on,  
And reachin' lanbdin's,  
And turnin' corners,  
And sometimes goin' in the dark  
Where there ain't been no light.  
So boy, don't you turn back.  
Don't you set down on the steps  
Cause you finds it kiner hard.  
Don't you fall no—  
For I'se still goin', honey,  
I's still combin,  
And life for me ain't been no crystal stair.”

3<sup>rd</sup> Grade: **Ralph Waldo Emerson's *Great Men*** for honorable citizen people.

“Not gold, but only man can make...A people great and strong;  
Men who, for truth and honor's sake,...Stand fast and suffer long.

Brave men who work while others sleep,...Who dare while others fly—  
They build a nation's [country's] pillars deep...And lift them to the sky.”

4<sup>th</sup> Grade: **Walt Whitman's *I Hear America Singing*** for seeing-hearing-talking-sharing freedom.

**"I hear America singing, the varied carols I hear,**

Those of mechanics, each one singing his as it should be blithe and strong,

The carpenter singing his as he measures his plank or beam,

The mason singing his as he makes ready for work, or leaves off work,

The boatman singing what belongs to him in his boat, the deck-hand  
singing on the steamboat deck,

The shoemaker singing as he sits on his bench, the hatter singing as  
he stands,

The wood-cutter's song, the ploughboy's on his way in the morning,  
or at noon intermission or at sundown,

The delicious singing of the mother, or of the young wife at work, or  
of the girl sewing or washing,

**Each singing what belongs to him or her and to none else,**

The day what belongs to the day—at night the party of young  
fellows, robust, friendly,

**Singing with open mouths their strong melodious songs."**

5<sup>th</sup> Grade: **James Russell Lowell's *Stanzas on Freedom*** for the integrity of inclusive world citizenry

"Men! Whose boast it is that ye... Come of fathers brave and free,

If there breath on earth a slave, ...Are ye truly free and brave?

If ye do not feel the chain,...When it works a brother's pain,

Are ye not base slaves indeed,...Slaves unworthy to be freed?

Women! Who shall one day bear Sons to breathe new England air,... If ye hear, without a blush,

Deeds to make the roused blood rush... Like red lava through your veins,...For your  
sisters now in chains, — Answer! are ye fit to be...Mothers of the brave and free?

Is true Freedom but to break...Fetters for our own dear sake,...And, with leather hearts forget

That we owe mankind (humankind) a debt?...No! true freedom is to share...All the chains  
our brothers wear,...And, with heart and hand, to be...Earnest to make others free!

They are slaves who fear to speak...For the fallen and the weak;...They are slaves who will not

choose...Hatred, scoffing, and abuse,...Rather than in silence shrink...From the truths  
they needs must think;...They are slaves who dare not be...In the right with two or three."

6<sup>th</sup> Grade: **Wm. Tyler Page's *America's Creed*** accepted by House of Representatives Apr 1918

"I believe in the United States of America as a government of the people, by the people,  
for the people, whose just powers are derived from the consent of the governed; a democracy in a  
republic; a sovereign nation of many sovereign states; a perfect union, one ad inseparable;  
established upon those principles of freedom, equality, justice, and humanity for which American  
patriots sacrificed their lives and fortunes.

I therefore believe it is my duty to my country to love it, to support its Constitution, to  
obey its laws, to respect its flag, and to defend it against all enemies."

7<sup>th</sup> Grade: **Pilgrim's *The Mayflower Compact*** 1620CE for early efforts of literate people-rule democracy in  
freedom *equality* homelife. Human heritage includes natural cultural democracy in new word 'homelife'. Here is a transition  
document. Authorities of religion and royalty are joined to authority of people-rule democracy. Dynamic democracy comes to the  
Americas with written The Mayflower Compact. Only later does U.S. democracy have given its own independent rational-natural-  
universal principled authentication in U.S. Constitution.

"...We do solemnly and mutually combine ourselves together into a civil body politic, for our  
better ordering and preservation, and frame such just and equal laws from time to time as shall be  
thought most convenient for the general good of the colony; unto which we promise all due  
submission and obedience...We subscribe our names at Cape Cod in 1620."

8<sup>th</sup> Grade: **Thomas Jefferson's The Declaration of Independence** 1776CE for *liberty* 'homelife' ['human heritage in cultural democracy'] in stand against colonialism and for self-determination and unity. Jefferson believes 'Laws of Nature and of Nature's God' is deism's non-intervening Creator of natural laws, not theism's intervening God of natural laws, while Edison is pure naturalism with Nature its own source! To European English U.S. Jefferson writing The Declaration of Independence, social truths of society seem as 'self-evident' in a way similar to physical postulates of Newton's *Principia*.

"When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind (humankind) requires that they should declare the causes which impel them to the separation.—We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty and the pursuit of happiness.—That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed.—The whenever any form of government becomes destructive of these ends, it is the right of the people to alter or abolish it, and to institute new government, laying its foundation on such principles, organizing its powers in such form as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes...But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.—Such has been the patient sufferance of these colonies...The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute tyranny over these states... These united colonies are, and of right ought to be, free and independent states."

9<sup>th</sup> Grade: **Daniel Webster's Union Speech** 1830CE for *fraternity* 'homelife' ['human heritage in natural cultural democracy'].

When my eyes shall be turned to behold for the last time the sun in heaven, may I not see him shining on the broken and dishonored fragments of a once glorious union; on states dissevered, discordant, belligerent; on a land rent with civil feuds, or drenched, it may be, in fraternal blood! Let their last feeble and lingering balance rather behold the gorgeous ensign of the republic, now known and honored throughout the earth, still full high advanced, its arms and trophies streaming in their original luster, not a stripe erased or polluted, not a single star obscured, bearing for its motto no such miserable interrogatory as, what is all this worth? nor those other words of delusion and folly, liberty first, and union afterward; but everywhere, spread all over the sea and over the land, and in every wind under the whole heavens, that other sentiment, dear to every true American heart—Liberty and union, now and forever, one and inseparable!

10<sup>th</sup> Grade: **President Abraham Lincoln's Gettysburg Address** 1863 for *integrity* 'homelife' ['human heritage in natural cultural democracy']. Before becoming president, Lincoln lives life of frontier Old Americans, cabin-cornbread-reading-farming. Lincoln represents the honest/honorable citizen in ever growing inclusion. Lincoln starts inclusion that is the Thurgood American common culture.

- Note:
- 1790- Adult **european** male U.S. Americans with property may vote.
  - 1828- Religious and property qualifications for voting are abolished in nearly all states.
  - 1870-** Adult **afri can** male U.S. Americans gain right to vote, a citizen right. (Amendment 15)
  - 1920- Adult **women** U.S. Americans gain right to vote, a citizen right. (Amendment 19)
  - 1924- Adult **i nameri can** U.S. Americans gain right to vote, a citizen right.
  - 1969- U.S. **poor** Americans gain right to vote, a citizen right. Poll tax is abolished.
  - 1971- U.S. **young** Americans gain right to vote. Voting age lowered from 21 to 18.

Lincoln is expanding democracy to include into citizenship male adults of african U.S. ancestry. Whether one lives in Yankee North or in Rebel South, to President Lincoln the ‘peculiar institution’ of slavery is simply incompatible with the universal ideas of freedom. It becomes possible for him to act on his freedom principle, and he does. It will cost Lincoln his very life and the young lives of his Union army men. Lincoln’s ‘new birth of freedom’ is ‘the expanding citizenry beginning with african U.S. men’. Though Lincoln, like Jefferson before him, is a Transcendentalist or Deist, believing in a non-interventionist Creator of natural laws, he says ‘under God’. Over time Lincoln’s ‘under God’ lets spring forward escalating theism/deism with changes in 1954’s ‘Pledge to the Flag’ and 1956’s U.S. coinage. This puts *Word of God* law above republican common law from natural law’s *Book of Life [Nature]*. Trying to gain integrity homelife, Lincoln innocently jeopardizes freedom to think by joining religion’s authentication to republic.

More U.S. Americans die in Civil War than in Revolutionary War, War of 1812, Mexican War, Spanish-American War, WW I, WW II, and Korean War all put together! Bloody Civil War! Lincoln’s cause is won with Warren at Culp’s Hill on 2<sup>nd</sup> day and Hunt on 3<sup>rd</sup> day at Gettysburg. Without success at Gettysburg the Union politicians might have gotten rid of President Lincoln. U.S. Civil War is the most terrible war, and Gettysburg of 1-3 July 1863 is the turning point. In Pennsylvania at Philadelphia is born first new republic [after Roman Republic], and in Pennsylvania at Gettysburg one hundred years later is this same republic joined to new idea of expanding world citizenry beginning with african U.S. man. South is denied: african U.S. have independence.

“Fourscore and seven years ago our fathers brought forth on this continent a new nation conceived in liberty and dedicated to the proposition that all men (no women at this time) are created equal. Now we are engaged in a great civil war testing whether that nation (country), or any nation so conceived and so dedicated, can long endure. We are met on a great battlefield of that war. We have come to dedicate a portion of that field as a final resting-place for those who here gave their lives that that nation (country) might live. It is altogether fitting and proper that we should do this. But, in a larger sense, we cannot dedicate, we cannot consecrate, we cannot hallow this ground. The brave men, living and dead, who struggled here have consecrated it far above our poor power to add or detract. The world will little note nor long remember what we say here, but it can never forget what they did here. It is for us the living rather to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be here dedicated to the great task remaining before us—that from these honored dead we take increased devotion to the cause for which they gave the last full measure of devotion—that we here highly resolve that these dead shall not have died in vain, that this nation under God [Lincoln’s Creator/ Edison’s Nature] shall have a **new birth of freedom**, and that government of the people, by the people, for the people shall not perish from the earth.” – President Abraham Lincoln’s famous Gettysburg Speech

It’s ameri {a merry} people, all people, in american world citizen, atlantican and pacifican.  
It’s ameri {a merry} people, all people, in american world citizen, republican representatives.

Democracy’s integrity has written natural order common law for rule of law committed to the common good that overcomes peoples’ sorrows from arbitrary power abuses be these abuses from majority citizen or royal rich or godly clergy. The gift from Old Democrat Greek city-state citizen and Old Republican Roman republican is Nature asking citizen scientist of natural laws and civilian of common law culture. Within ones independent democracies we, the world citizenry, make our well and woe in asking Nature’s reason. U.S. Constitution 17 Sep.1787CE establishes Republican Age civil society in first new republic and then models for US all in cultural democracy the proper natural authentication of citizen-rule authority in independent tradition. ‘*Secure the blessings of liberty*’ is a natural blessing in liberty principle to some and a supernatural blessing in liberty principle to others. In safe fundamental separation of authorities/authentications/traditions do all people rule and have their own civil democracy. Is your common law written under divine law?

This question, dear citizen, is the difference between independence from clergy or dependence upon clergy. Mr. Madison leaves to your freedom of conscience-freedom to think-freedom of religion to determine if his blessing is natural or supernatural. People have filters by which they process the world in which they live and then us math to get it accurate. Your written common law constitution is a filter for behavior that you, its representative, daily live. Tolerant-rational individual-amending-representing-thanxgiving american character creates citizen culture in ideas you love and choose to live for your natural law & order democracy from AMERI Ages of conscious human living culture. *Let every man remember that to violate the law [common law] is to trample on the blood of his father, and to tear the charter of his own and his children's liberty.* —Lincoln speech at Springfield, Illinois. By your daily work and ideas **you** choose to live and secure the liberty/democracy freedom, for you are homeland citizenry in homelife culture [cultural democracy's human heritage] . We are and ever will be representative of ideas we choose to embody and daily live within our **human homes** of humanhood- **our** citizenry- **my** family/famili- **each** at home with self and with chosen endeavor communities and friends.

### *In Review*

Before we read *civilRepublican* homelife of new republican consciousness written into U.S. Constitution, French Rights of Man, excerpts from Simon Bolivar's 15 Feb 1819 speech, The Atlantic Charter 1941, and United Nations Charter 1945, you may wish to spent time in further reviewing fundamental powers separation, a precondition for the survival of citizen rule in our contemporary *Information* universal co-creating generation living with two nuclear power energies.

Democracies are confused by clergy intertwining their supernatural saint holidays with natural civil days on same calendar and by promoting escalating ceremonial theism/deism in new republics' public citizen celebrations. Civil society calendars are to give space to *civilian* republican representatives-human family-events-civil scriptures in ones own democracy country. Too, *universallInformation* generation may want to share common principles/traditions hapi together in seasons' monthly focus with world citizens cultured. Country calendars support conscious citizen and are not to be used directly or indirectly to promote religion or save saint memory. This is why there are religious calendars. By combining saint & civil, clergy & citizen days on mixed calendar, new republics may be selling old religion. In natural culture citizen scientist/civilian asks timeless Truth in rational republican approach that references *Book of Life* , natural law & order Nature. Religion and religious people put supernatural God intervening above timeless Truth and above natural law & order Nature. But, this is truly a freedom of conscience issue. 'Vernacular' God ceremony forces citizen to clergy viewpoint. Under supernatural is clergy-rule agenda: Under natural is citizen-rule agenda. Here's an example: Under divine law, nation Israel's N T Bible story of Christmas is appropriate clergy holiday with supernatural God Baby Jesus given by supernatural God Father Jehovah on Christmas Day to be last human sacrifice for our sins' forgiven. Under natural law, however, democracy citizens attend to consensus common law people-rule and civil day celebration. Different categories!

Holy day [holiday] is religion attended by paid priest . Civil day is republic attended by unpaid citizen people. Realizing godlife community of saints [preparing for ones personal otherworld afterlife] and realizing homelife citizenry [preparing for self-governance of human home in cultural democracy's human heritage] are different categories. Citizens need their time/ space/ calendar. European republics have state-supported religion. South American republics are under God- under experts on God- under clergy rule. Dominican Republic calendar [written in IBook: ISocrates tolerant skepticism] shows mixing of categories, civil and clergy, republic and religion by having nearly one saint for each month of their year.

Divine law of clergy-rule old religion is not common law of citizen-rule new republic. These are different and should be given appropriate time and space in natural civil republic and supernatural saint religion, separately. Joining religion and republic confuses people and endangers new republicans by giving access to religion on religion and denomination on denomination abuses played out among unsuspecting citizen people. It is ones natural order common law constitution that says what the citizen agenda is. When clergy do advance freedom, you can be sure, very sure, they will save it to their own religion calendar of holy days [holidays].

Citizens must save space on civil society calendar for civilian human representatives' saved/cherished memory. It's a new activity for people of citizenry to take time-effort-space to save memory. Clergy have long been taking care of their community's memories. Loved civilian representatives need civil memory, too, to inspire the following generations in citizen character. Worst wars are religious wars in escalating clergy-led hatred. For the safety and security of common citizen, saint and civil calendars must be made separate to visually promote fundamental separation and balance of powers royal-religion-republican. Cultural democracy is simply not the supernatural religions of S. Asians with Middle Eastern Jewish-Christian-Mohammedan, nor Middle Indian religion Hindu. Rather, democracy is cultural and natural. Cultural democracy is not exclusive to european only after Old American Lincoln/ american Thurgood efforts, but rather is world citizen with Americanization character/culture determination. Human heritage in homelife is the long long art of cultural democracy with **l i t e r a t e** people rule, inclusive with american.

Faith hierarchy or religion's authority comes from written Ancient scripture that is given inerrant supernatural *Word of God* intervening authentication. In godly faith we access otherworld afterlife, where all the wisdom of human affairs lay. Global libraries are of little to no consequence to clergy. Access to godly wisdom in otherworld afterlife is requisite for establishing political authority, according to supernatural God, hierarchal religions of clergy-rule and care. But, this has nothing to do with the natural world of cultural democracy citizen. Citizen has common law integrity from natural law accuracy that is ever amending with new scientific/ social information. When clergy are common law respectful, we have safety/security/justice within which we all with our chosen clergy/ religion/ denomination can work in the harmony of mutual respect. One of the best guarantees we have to hierarchal faith/ human freedom separation is to let new power of citizen-rule from Republican Age civil society do its own independent civil common good agenda... principled not prophetic, natural not supernatural, citizen not clergy attendance to celebration.

Planners of U.S. first republic are humans wanting principled cultural democracy: Thomas Jefferson- George Washington- John Adams- Benjamin Franklin- James Madison. While Old American Madison writes common law U.S. Constitution under natural law & order authentication in cultured ideas/principles, american U.S. citizenry is becoming with clergy leanings ever increasingly skewed from natural good to supernatural godly in non-stop escalating ceremonial theism/deism:

‘Laws of Nature and of Nature’s God’ in *Declaration of Independence* is Jefferson’s deism.

‘Annuit coeptis’ is ‘God has favored our undertaking’ on the Great Seal by Continental Congress 1782.

‘So help me God’ is U.S. presidential oath said by theist Washington taken from English Bill of Rights.

Swearing with hand on Bible at U.S. presidential inaugural is from theist Washington’s viewpoint.

‘God save...’ cryer opening U.S. Supreme Court session is ceremonial theism, appropriate to religion, not republic.

‘God’ in U.S. anthem is author’s worldview from present 3 choices: intervening God, nonintervening Creator, Nature.

‘Under God’ in *Gettysburg Address* by deist [not theist] Lincoln shows occasional paucity of English language.

‘Under God’ in ‘Pledge to Flag’ added 1954 is the post WWII escalating theism/deism, religion over republic.

‘In God We Trust’ on coinage added 1956 is the post WWII escalating theism/deism. religion over republic.

‘God Bless America’ by mideast Jew U.S. songwriter, Irving Berlin, has intervening God as ‘timeless Truth’.

The religion over republic rule is: without saying word 'God' one can't open session of court nor congress, have coinage nor flag pledge, etc. It's a 'Simon Says' game of clergy-rule domination. None of above belongs to culture- natural culture- citizen culture- new republican cultured with U.S. new republic's constitutional civil scripture as model. God is not directly written into *civilRepublican* model U.S. Constitution. Individually, religious people attend to their simple/hierarchal chosen faith communities. Collectively, new republican people attend to our public home, our country family. Respect for the different fundamental powers, their separation/balance, and different categories of authority- authentication- tradition are remembered always by new republican, whose job it is to secure freedom homelife's **liberty-integrity-fraternity-equality**, best said by French freedom fighters in democratic slogan of Republican Age. Sheer railroading, escalating ceremonial theism/deism has no foundation whatsoever in U.S. freedom charters of the U.S. Constitution, Bill of Rights, and amendments [sovereign civil law of U.S. country home, **omitted** in official U.S. chosen civil days and absent {not even written in small letters} on calendar.] HA! Hello? Where is U.S. citizen culture advocacy in ? 'the land of the free and the home of the brave'? ?

'LIBERTY' bless US all in freedom civil society of principled citizen people.

After [Hiawatha-Franklin-Washington to Warren-Du Bois-Thurgood Marshall] post-American Experiment citizenry may choose change in self-rule authentication away from new republic under natural law's *Liberty bless the U.S.* to rather old religion's *God bless America*. This change, however, should only be carefully done from an open amendment process by citizen people rather than a hidden-forced-fascist process by clergy priest. In cultural democracy citizens decide **daily** to live cultured.

*Confusion mixes clergy and royalty with citizenry*

People-rule democracy is new to americans of Republican Age civil society world citizen realize. Clergy, among others, had and still may have trouble accepting the new paradigm of an independent & rational, self governing-literate-empowered citizen people authority in natural law authentication with cultured freedom tradition. Other countries and some single nation-states, too, are seriously striving to become the common good/ peace-centered democratic republics of *civilRepublican* consciousness. As Mr. Madison's U.S. Constitution, the Turkish Constitution insists on strict separation of mosque and republic. Turks, however, allow Islamist parties to participate, and even to govern, if they follow common consensus written constitutional rules. Some democracies want their religion to inform the making of laws. Some democracies want clergy to be representatives. Some democracies want religion to have its own political parties. Some democracies want their country to support a religion and religious denomination. Old American democracy has classic separation of fundamental powers for better survivability of civil society.

Space for people to independently think/feel and rule their country democracy home is what is needed. After unfolding awareness in the Education Age physical science, we are all naturalists in that we all know now that natural law & order Nature does really exist and that in universal principles from universal experience we are able to be socially cultured. It takes a long medieval time for revelation religions to take on reason and citizen-rule as artifacts menorah and Messiah tell Bible rabbi clergy's rejection of european Greek's classical cultured gifts of science and democracy in preference rather for religion's revelation over science's reason and clergy-rule over citizen people-rule. Contemporary religious people take on natural laws with theism's intervening God of natural laws and with deism's nonintervening Creator of natural laws. Values of supernatural religion are usually in harmony with natural republic. Religion, under intervening God, continues to have paid clergy advocates who keep their records of memory. Republic, ones country under common law, continues to have everyday people representative advocates who keep their record of civil days' memories. Royalty with riches, of course, have their wealth and ways to buy memory.

We all seek timeless Truth, or Truth. But, how we go about seeking Truth varies with royal/ religion/ republican. Let each have his blessing: religious in supernatural revelation, citizen cultured in natural spirited ideas of reason, and wealthy in monopolizing land resource riches. Putting Gold/ God/ Good Life above timeless Truth rather than as a path to timeless Truth may surely be imperialism, the program for various zealots.

President Abraham Lincoln's 'God' in *Gettysburg Address* and young Jefferson's 'Nature's God' in *Declaration of Independence* is one and the same non-intervening Creator of natural laws similar to the *socialMeditation* classical cultured Greek's 'Prime Mover'. Many theists [supernatural intervening] want nothing to do with Lincoln/ Jefferson's deism [supernatural nonintervening], preferring rather their own name for supernatural- images- *Word of God* -clergy led communities. Liberty idea is one with many natural manifestations. God Aton is one diety of Ancient Egyptian Pharaoh Akhenaton with many supernatural manifestations. Securing the blessings of liberty we, the citizen people, unite in natural law & order ideas of one freedom *homelife* *liberty-integrity-fraternity-equality* from with we have uniqueness in republics of independency.

U.S. has confusion with God's revelation religion and Nature's reason republic. Lincoln's words of ceremonial theism/deism, 'under God', in *Gettysburg Address* returns the religion over republic crusade. Private individual Lincoln has the transcendental philosophy that is permitted within the freedom of conscience guarantee written into U.S. country cornerstone Amendment One. Lincoln does not specify his supernatural nonintervening diety, but may deny to other U.S. citizens their ability to hold a pure naturalist worldview without supernatural fantasy. Lincoln's 'under God' is being used by theists to expand hierarchal faith over natural freedom in U.S. republic. Lincoln would never want religion over republic, but his 'under God' confuses authentications and paucity of definitions. God's revelation is divine heritage religions' authentication. Nature's reason is human heritage republics' authentication. Stop and think. Rich royal and godly clergy are aggressive to intertwine-confuse-overpower citizen people. Praising/praying God, clergy are experts on supernatural revelation of personal prophecy. Meditating/asking Nature, citizen scientist/civilian are experts on natural rational universal principles from universal experience.

Change can bring amending justice and progress, or not. Lincoln represents inclusive democracy, freedom integrity, with civil union of everyday people in self-help, -governance, and -reliance. Before Lincoln there is an exclusive european U.S. citizenry rule under independent states in a federal union of cooperation (*'E Pluribus Unum'*) where the United States are under common law in natural law & order. With Lincoln ones see a more inclusive citizenry of we, the people, rule where the United States is under common law in natural law & order. Change or amending change? With Eisenhower, a half-century after President Franklin Delano Roosevelt, there is another big change made to the United States. Newly written is '*under God*' [added to the 'Pledge to the Flag' 1954] and '*In God we trust.*' [new national motto 1956 on U.S. coinage]: New pledge and new motto are added to the official coin and pledge and seen more often than U.S. Constitution. Change or amending change?

Question: Is the U.S. common law government under natural law Nature changing to Holy U.S.? Are we repeating scientific social history? Is the U.S. indeed changing to Holy U.S. even as long ago and far away Old Republic of democracy changes to Holy Roman Empire of theocracy in clergy-rule with caesar-rule. Is the U.S. following Roman Republic's change from civil to holy, from literate citizen economy to caesar corporations' free trade outsourcing and clergy holy rule? Has the increased immigration from Hapsburg Bible lands and from WWII middle Jew exodus from continental Europe changed the U.S. from common natural law to divine law domination?

Let US all in cultural democracy not forget that there are the word ‘blessings’ may be defined as natural blessings as well as supernatural blessings. Asking the parents’ blessing for a marriage is a natural blessing. Looking in the American Heritage Dictionary at the word ‘blessing’ we have the natural blessing written as:

“ something promoting or contributing to happiness,  
well-being, or prosperity, a boon.”

It continues with

“...approbation; approval warm or official”

Surely, to ‘secure the official approval’ of liberty to ourselves and our posterity... is a natural blessing. The purpose of world citizenry in cultural democracy is *to secure the blessings of liberty to ourselves and our posterity.*- U.S. preamble Constitution. Citizenry is inclusive to naturalist with or without theism/deism. Let citizen people do their job of asking the natural laws, creating their chosen common law, and networking in appropriate citizen manner the world citizen culture of caring and sharing.

Now democracy countries have unique civil scriptures and loved poems and prose that tell citizens what they need to know to be good citizens in republics. Every democracy has civil scriptures and literature. Enjoy it. Expand it by living citizen character and culture. Civil literature nurtures living republican representative, you. Global democracies must never dominate, but rather cooperate.

#### *Original Freedom Charters of civilRepublican Consciousness*

It is time to enjoy the original freedom charters of Republican Age civil society. There are so many well-written and loved civil scriptures of world citizenry in global democracies. However, we have decided on inclusion of the U.S. Constitution [remembering its preamble is given in rBook p.1], French Rights of Man, excerpts from Simon Bolivar’s 15 Feb 1819 speech, Atlantic Charter 1941, and United Nations Charter 1945. Enjoy these primary reference materials and be inspired by them to more fully live your life in natural inspiration and rational asking dedication of citizen culture.

Now is written the U. S. Constitution beginning with Article I. It follows upon the words of the preamble, previously written for you and framed in the natural discipline of freedom *life liberty-integrity-fraternity-equality* with French words. Old Democrats and Old Republicans [remember on Old Roman Happy New Year that is our modern world’s Happy New Year] first live freedom life citizen culture. It is natural culture in timeless true freedom ideas chosen and valued by self-governing literate people under written common law from natural law. We americans, world citizens, are the new republicans in our now democracy countries. We like to reference Old American U.S. democracy and tradition for natural laws science and natural laws society inspiration. We world citizens americans are responsible for carrying forward the long art of human heritage in citizen culture. Caesars will not do democracy. Clergy will not do democracy. Citizen people do democracy in the equality given US all in universal principles from universal experience. Look to your republic today. Grow good life with you daily good choices. Become familiar with your own common law constitution tradition. Cherish the civil common law words. We are representatives of good human forbearers.

**Holiday spirit**  
*has prophet and God deed.*

**Civil spirit**  
*has principle and good citizen deed.*

Dec 2004 one goes to get U.S. stamps. There is ecumenical choice for religious Jew, religious Christian, religious Mohammedan, fantasy Christmas Santa of presents, and famili celebration of african. But, there's **no** human rights principle stamp, civil, nor seasonal greetings. Is U.S. voting soldier/money into MidEast for democracy, or corporation oil/ clergy religion? U.S. has **no** civil winter. Divine law religion is at post office paid by public taxes of citizen. Natural law republic is not represented at post office. For new wintertime from solstice [21 Dec] to New Year's Day [1 Jan], we world citizen americans can sing our cultural democracy with the 'New DDays' in '12 Days of Christmas' melody. To civil spirited ideas in New DDays of winter Dec/ spring Mar /summer Jun/ autumn Sep!

'New DDays'

- [21] On the *New DDays* of season my human home gives me **ISocrates tolerance.**
- [22] On the *New DDays* of season my human home gives me **IIFranklin reason and ISocrates tolerance.**
- [23] On the *New DDays* of season my human home gives me **IIIThurgood justice,**  
IIFranklin reason and ISocrates tolerance.
- [24] On the *New DDays* of season my human home gives me **IV Rushmore Reps, IIIThurgood justice,**  
IIFranklin reason and ISocrates tolerance.
- [25] On the *New DDays* of season my human home gives me **VFamili thanx,**  
IVRushmore Reps, IIIThurgood,  
IIFranklin, and ISocrates tolerance.
- [26] On the *New DDays* of season my human home gives me **'A' basicAncient, VFamili thanx,**  
IVRushmore Reps, IIIThurgood,  
IIFranklin, and ISocrates tolerance.
- [27] On the *New DDays* of season my human home gives me **'M' meditation**  
**'A' basicAncient, VFamili thanx,**  
IVRushmore Reps, IIIThurgood,  
IIFranklin, and ISocrates tolerance.
- [28] On the *New DDays* of season my human home gives me **'E' education, 'M' meditation**  
**'A' basicAncient, VFamili thanx,**  
IVRushmore Reps, IIIThurgood,  
IIFranklin, and ISocrates tolerance.
- [29] On the *New DDays* of season my human home gives me **'R' republican**  
**'E' education, 'M' meditation**  
**'A' basicAncient, VFamili thanx,**  
IVRushmore Reps, IIIThurgood,  
IIFranklin, and ISocrates tolerance.
- [30] On the *New DDays* of season my human home gives me **'I' information, 'R' republican**  
**'E' education, 'M' meditation**  
**'A' basicAncient, VFamili thanx,**  
IVRushmore Reps, IIIThurgood,  
IIFranklin, and ISocrates tolerance.
- [31] On the 11<sup>th</sup> day of season my human home gives me **11 memories,**  
**'I' information, 'R' republican**  
**'E' education, 'M' meditation**  
**'A' basicAncient, VFamili thanx,**  
IVRushmore Reps, IIIThurgood,  
IIFranklin, and ISocrates tolerance.
- [1] On the 12<sup>th</sup> day of season my human home gives me **12 hapi months, 11 memories,**  
**'I' information, 'R' republican**  
**'E' education, 'M' meditation**  
**'A' basicAncient, VFamili thanx,**  
IVRushmore Reps, IIIThurgood,  
IIFranklin, and ISocrates tolerance.

**!For forthright forbearers who give US all treasures of spirited thought to care/ share/ understand in world citizen culture!**

Keep the civilRepublican culture!

Welcome to 'democracy's playground'. Enjoy/ explore world citizen cultural democracy's long human heritage. To Life, homelifer!  
AMERICAN Homelife © 2003 rBook: Republican Age civil society americanhomelife.org p. 13

## Article I The Legislative Branch (of U.S. Federal Government)

{ I New DDay... Tolerant Citizen... Legislating }

- Section 1 All legislative powers herein granted shall be vested in a Congress of the United States, which shall consist of a Senate and House of Representatives.
- Section 2, Clause 1 Representatives are chosen every two years.
- c.2 25+ years, 7 years citizen, resident (Representative)
  - c.3 Representatives and direct taxes shall be apportioned among the states..., according to their respective numbers ('Great Compromise')(1929 a law limits Reps to 435.)
  - c.5 Sole power of impeachment is in the House.
- Section 3, Clause 1 The Senate... shall be composed of 2 senators from each state... for 6 years, and each senator shall have one vote. ('Great Compromise')(Amendment 17)
- c.2 The 6 year terms of 1/3 of the Senators end every 2 years. (The Senate is called 'the house that never dies'.)
  - c.3 30+ years, 9 years U.S. citizen, resident (Senator)
  - c.4 Pres. of Senate, V.P., votes to break tie.
  - c.5 Pres. Pro Tempore acts in absence of Vice President
  - c.6 Sole power to try impeachment is in the Senate.
  - c.7 After impeachment trial by Senate, official may be tried in regular court. Senators can only remove from office and/or forbid holding of office.
- Section 4, Clause 1 Nearly all election regulations are made by states. (All states except Maine hold Congressional elections on the Tuesday after the first Monday in November of even-numbered years.)
- c.2 Congress assembles once a year. (Amendment 20)
- Section 5, Clause 1 A majority... shall constitute a quorum to do business...
- c.2 Each house can punish its members.
  - c.3 Each house shall keep a journal.
- Section 6, Clause 1 Congressmen are privileged from arrest.
- Section 7, Clause 1 All Bills for raising revenue shall originate in the House of Representatives.
- c.2 Passing both House and Senate, a bill is sent to the President. If he signs, the bill becomes law. If not, he returns it in ten days, a 'veto'. ('Veto' is from old Roman Republic.)
  - c.3 2/3 of both Senate and House can override the President's veto.
- Section 8, Clause 1 Congress shall have power to lay and collect taxes...
- c.2 to borrow money
  - c.3 to regulate commerce with foreign countries... and among the several states.
  - c.4 to establish a uniform rule of naturalization (or how to become a citizen, if at all)
  - c.5 to coin money, regulate the value...
  - c.6 to punish counterfeiting
  - c.7. to establish post offices and post roads
  - c.8 to give copyrights and patents
  - c.9 to constitute tribunal inferior to the Supreme Court (Court of Appeals, District Court, and Special Courts: Court of Claims, U.S. Customs Court, Tax Court of the U.S., Court of Customs and Patents Appeals)
  - c.10 to punish offenses on the high seas
  - c.11 to declare war
  - c.12 to raise and support an army for 2 years
  - c.13 to provide and maintain a navy
  - c.14 to regulate land and naval forces
  - c.15 to provide for calling forth the military to execute the laws of the union, suppress insurrections, and repel invasions.
  - c.16 to provide for organizing, arming, and disciplining the militia...
  - c.17 the District of Columbia is governed by Congress

- c.18 to make all laws which shall be necessary and proper for carrying into execution the foregoing powers, and all other power vested by this Constitution in the government of the United States or in any department or officer thereof.
- Section 9, Clause 1 After 1808 Congress may place limits on the slave trade.
- c.2 The privilege of the writ of habeas corpus shall not be suspended, unless...(from) rebellion or invasion the public safety may require it. (Without being accused of a crime or being given a trial, a person can't be put into jail.)
  - c.3 no bill of attainder (Congress can't pass a law to convict you.) or ex post facto law (Punish people for earlier actions, then not criminal.) shall be passed.
  - c.4 Direct taxes must be the same for persons in every state.
  - c.5 Congress can't tax exports from a state.
  - c.6 Congress can't show favoritism of one state over another.
  - c.7 No money shall be drawn from the treasury, but in consequence of appropriations made by law...
  - c.8 No title of nobility shall be granted by the United States...(people-rule, not royal-rule)
- Section 10 continues from U.S. Constitution of 1787CE
- c.1 Review of federal and state relationship
  - c.2 no harbor fees.
  - c.3 Compacts between states to raise money must have permission of states and of Congress.

**Article II The Executive Branch** (of U.S. Federal Government)  
{II New DDay... Rational Individual Citizen ...Executive}

- Section 1, Clause 1 Executive power shall be vested in a President with his Vice Pres. for 4 yrs.
- c.2 Number of electors from a state to Electoral College equals total of its senators & reps
  - c.3 (was changed by Amendment 12.)
  - c.4 Congress determines the time and day for our general election.
  - c.5 President must be a natural-born U.S. citizen, 35+ years, resident here 14 years.
  - c.6 Law of Presidential Succession: President, Vice President, Speaker of the House, President Pro Tempore of the Senate, Cabinet members...
  - c.7 President and Vice Pres. get a salary that can't be changed during their term in office.
  - c.8 In Washington, D.C. on Inauguration Day we get a new President when he takes the following oath: " I do solemnly swear that I will faithfully execute the office of President of the United States, and will to the best of my ability, preserve, protect, and defend the Constitution of the United States." ('faithfully' here in Mr. Madison's words are a natural faith, not an hierarchal faith or supernatural faith (religion). It is first President Washington, a Christian theist, who brings Judeo-Christo Bible and taking from the English Declaration of Rights of 1689CE adds at the end of his inauguration ceremony, 'So help me God.' The then English nation state supported a state religion, the U.S. multinational country does not support a state religion. Logic follows that a U.S. president who is another religion should be able to swear on his *Holy Writ*, too. Perhaps for civil unity in natural law & order authentication it is well to let universal principles in universal experience be natural blessings with Mr. Madison's Liberty freedom secured for the safety and security of a free people independent and self-governing.)

- Section 2, Clause 1 Presidential powers of : treaties, pardons and reprieves, law enforcement, commander-in-chief of all military, appointments, head of cabinet.
- c. Presidential powers of: making treaties and appointing ambassadors, judges of the Supreme Court, and other high officials with 2/3 Senate approval.
  - c.3 Power of temporarily filling vacant positions during Senate recess.

Section 3. He shall from time to time give to the Congress information of the State of the Union, and recommend to their consideration such measures as he shall judge necessary and expedient:...He shall receive ambassadors and other public ministers: He shall take care that the laws be faithfully executed, and shall commission all the officers of the United States.

Section 4. President, Vice Pres., and all civil officers of the U.S. shall be removed from office on impeachment for, and conviction of treason, bribery, or other high crimes and misdemeanors.

### **Article III The Judiciary Branch** (of U.S.Federal Government)

{III New DDay...Amending Citizen ...Judicial}

Section 1. The judicial power of the U.S. shall be vested in one Supreme Court, and in such inferior courts as the Congress may...establish, the judges...shall hold their offices during good behavior, and shall...receive for their services a compensation...

Section 2, Clause 1 The cases tried by federal courts are those to questions involved under The Constitution, Federal laws, treaties, laws governing ships or to all cases arising from these parties involved: ambassadors, public ministers, consuls, the US government itself, 2 or more state governments, citizens of different states, a state or its citizens versus foreign countries or citizens of foreign countries.

c.2 In all cases affecting ambassadors, other public ministers and consuls, and those in which a state shall be party, the supreme court shall have original jurisdiction. In all the other cases before mentioned, the Supreme Court shall have appellate jurisdiction...

c.3 The trial of all crimes...shall be by jury; and such trial shall be held in the state where the said crimes shall have been committed...

Section 3, Clause 1 Treason against the U.S. shall consist only in levying war against them or in adhering to their enemies, giving them aid and comfort. No person shall be convicted of treason, unless on the testimony of two witnesses to the same overt act, or on confession in open court.

c. 2 The Congress shall have power to declare the punishment of treason, but innocent relatives of a convicted traitor shall not be bothered.

### **Article IV Relations Among States** (of U.S. Federal Government)

{IV New DDay... Representing Citizen ... Relating *freedom home life*}

Section 1 Full faith and credit shall be given in each state to the public acts, records, and judicial proceedings of every other state...

Section 2, Clause 1 The citizens of each state shall be entitled to all privileges and immunities of citizens in the several states.

c.2 A person charged in any state with treason, felony, or other crime, who shall flee from justice, and be found in another state, shall, on demand of the executive authority of the state from which he fled, be delivered up, to be removed to the state having jurisdiction of the crime,...(or 'extradition').

c.3 refers to runaway slaves. (Amendment 13 makes it meaningless)

Section 3, Clause 1 New states may be admitted by the Congress into this union; but no new state shall be formed...within the jurisdiction of any other state...without the consent of the legislatures of the states concerned as well as the Congress.

c.2 Congress shall have power to dispose of and make all needful rules...respecting the territory or other property belonging to the U.S.

Section 4. The U.S. shall guarantee to every state in this union a republican form of government, and shall protect each...against...invasion...

#### **Article V Methods of Amendment** (of U.S. Federal Government)

{ V New DDay ... Thanxgiving Citizen global...methodizing the common good }

Propose amendments by 2/3 of each House of Congress or by National Conventions called by Congress. Ratify amendments by legislatures of 3/4 of the states.

#### **Article VI General Provisions**

c.1 Pay debts under the Confederation. (The first government, the Articles of Confederation, failed from structural problems corrected in this federal design of government .)

c.2 The order of laws is: 1<sup>st</sup> The Constitution, 2<sup>nd</sup> laws and treaties of federal government, 3<sup>rd</sup> state constitutions, 4<sup>th</sup> state laws, 5<sup>th</sup> laws of county- town- city governments. (If you want to put your holy writ and God revelations before your common law, it's your choice.)

c.3 All federal and state officials are bound by oath to support this Constitution: but no religious test is required as a qualification to office or public trust under the U.S. (The U.S. is not a Christian country. It has no state religion.)

#### **Article VI Ratification**

Ratification of conventions of 9 states shall be sufficient for the establishment of this Constitution

Briefly given above, U.S. Constitution begins *civilRepublican* Age world citizenry. 1<sup>st</sup> President G. Washington of 1<sup>st</sup> republic in 1<sup>st</sup> Inaugural Address says it well: "The preservation of the sacred fire of liberty and the destiny of the republican model of government, are justly considered as deeply, perhaps as finally staked, on the experiment entrusted to the hands of the American people." Madison (1751-1836) writes Freedom Charter U.S. Constitution in reason, not revelation.

## *French Rights of Man*

*Written after fall of the Bastille on August 27, 1789*

We celebrate this freedom charter August to honor 2<sup>nd</sup> republic in civil society of cultural democracy.

The French people proclaim in the presence of God, the following declaration of the rights of man:

1. The aim of Society is common happiness. Government is designed to give Man the enjoyment of these natural and inalienable rights.
2. These rights are: equality, liberty, security, property.
3. All men are equal by nature and in the eyes of the law.
4. The law is the free and solemn expression of the general will; and is the same for all, both in protecting and in punishing...
5. All citizens are equally eligible for public employment...
6. Liberty is the power which belongs to Man, of doing anything that does not harm the rights of another...
7. The right of expressing one's thoughts and opinions either by the press or in any other manner, the right of peaceful assembly, and freedom to worship in different ways, cannot be forbidden.
9. The law must protect the liberty of the public or the individual against oppression by the government.
10. No person can be accused, arrested, or detained, except within the proscribed form of the law...
13. Every man must be supposed innocent until he is declared guilty. If he must be arrested, any unnecessary force in the arrest should be severely repressed by the law.
14. No man should be judged or punished until he has been heard, and unless he comes under a law made public before the perpetration of the crime.
15. The law should not decree any punishments but those which are strictly necessary. The punishments must be proportionate to the crimes and useful to Society.
16. Owning property is a right which belongs to every citizen...
17. No kind of labor, culture, or commerce can be forbidden to any citizen.
18. Every man may engage his services and his time, but he can neither sell himself nor be sold. His person is not transferable property.
19. No person can be deprived of any part of his property, unless it is a legal public necessity, and he is indemnified for it.
20. No tax can be enacted except for public utility. All citizens have a right to have a share in fixing taxes, to watch over the use made of them, and to require an account of their expenditure.
21. Public aid is a sacred debt. Society owes a livelihood to citizens who are unfortunate both by furnishing them with work and by insuring a means of existence for those who are unable to work.
22. Education is the need of all. Society must encourage with all its power the progress of public reason, and place the means of instruction within the reach of every citizen.
25. The sovereignty resides in the people...
26. No portion of the people can exercise the power of the whole people; but each section of the assembly ought to enjoy the right of expressing its will with complete liberty.
27. If any individual attempts to take over the sovereignty, let him be immediately put to death by freemen.
28. A people have the constant right to revise and change their constitution. One generation cannot subject future generations to its laws.
29. Every citizen has an equal right to have a share in making the law and appointing his own deputies.
32. The right of presenting petitions to the public authorities belongs to every individual.
35. When the government violates the rights of the people, revolution is the most sacred right and duty of the people.

## *Excerpts from Simon Bolivar's 15 Feb. 1819 speech*

Gentlemen:

...I have had the honor of uniting the representatives of the people of Venezuela in this august Congress, the source of legitimate authority...

Allow me, Gentlemen, to expound, with the frankness of a true republican, my respectful opinion on a *Plan of a Constitution*, which I take the liberty of submitting to you...

Let us review the past to discover the base upon which the Republic of Venezuela is founded...

[Spanish] America, in separating from the Spanish monarchy, found herself in a situation similar to that of the Roman Empire when its enormous framework fell to pieces in the midst of the ancient world. Each Roman division then formed an independent nation in keeping with its location or interests...

...we [Spanish Americans] were deliberately kept in ignorance and cut off from the world in all matters relating to the science of government.

...Subject to the threefold yoke of ignorance, tyranny, and vice,[or intolerant- illiterate- irrational medieval mindedness] the Spanish American people have been unable to acquire knowledge, power, or [civic] virtue. [of Enlightened Age Atlantic progress] The lessons we received and the models we studied, as pupils of such pernicious teachers, were most destructive...

...If a people, perverted by their training, succeed in achieving their liberty, they will soon lose it, for it would be of no avail to endeavor to explain to them that *happiness* consists in the practice of virtue; that the *rule of law* is more powerful than the rule of tyrants, because, as the laws are more inflexible, everyone should submit to their beneficent austerity; that *proper morals*, and not force, are the bases of law; and that *to practice justice is to practice liberty*. Therefore, Legislators, your work is so much the more arduous, inasmuch as you have to reeducate men who have been corrupted by erroneous illusions and false incentives. Liberty, says Rousseau, is a succulent morsel, but one difficult to digest...

Legislators, meditate well before you choose. Forget not that you are to lay the political foundation for a newly born nation [country] which can rise to the heights of greatness that Nature has marked out for it if you but proportion this foundation in keeping with the high plane that it aspires to attain...

Despite these bitter reflections, I experience a surge of joy when I witness the great advances that our Republic has made since it began its noble career. Loving what is most useful, animated by what is most just, and aspiring to what is most perfect, Venezuela, on breaking away from Spain has recovered her *independence*, her *freedom*, her *equality*, and her national *sovereignty*. By establishing a democratic republic, she has proscribed monarchy, distinctions, nobility, prerogatives, and privileges. She has declared for the *rights of man* and *freedom of action, thought, speech, and the press*. These eminently liberal acts, because of the sincerity that has inspired them, will never cease to be admired. The first Congress of Venezuela has indelibly stamped upon the annals of our laws the majesty of the people...

The more I admire the excellence of the *federal* Constitution of Venezuela, the more I am convinced of the impossibility of its application to our state. And, to my way of thinking it is a marvel that its prototype in North America endures so successfully and has not been overthrown at the first sign of danger...I must say that it has never for a moment entered my mind to compare the position and character of two states as dissimilar as the English-American and the Spanish-American. Would it not be most difficult to apply to Spain the English system of political, civil, and religious liberty? Hence, it would be even more difficult to adapt to Venezuela the laws of North America. Does not *L'Esprit des lois* state that laws should be suited to the people for whom they are made...This is the code we must consult, not the code of Washington!

### *The Atlantic Charter, 1941*

The President of the United States of America and the Prime Minister, Mr. Churchill, representing His Majesty's Government in the United Kingdom, being met together, deem it right to make known certain *common principles* in the national policies of their respective countries on which they base their hopes for a better future of the world.

'First, their countries seek no aggrandizement, territorial, or other;

'Second, they desire to see no territorial changes that do not accord with the freely expressed wishes of the peoples concerned;

'Third, they respect the right of all peoples to choose the form of government under which they will live; and they wish to see sovereign rights and self-government restored to those who have been forcibly deprived of them;

'Fourth, they will endeavor, with due respect for their existing obligations, to further the enjoyment by all states, great or small, victor or vanquished, of access, on equal terms, to the trade and to the raw materials of the world which are needed for their economic prosperity;

'Fifth, they desire to bring about the fullest collaboration between all nations in the economic field with the object of securing, for all, improved labor standards, economic advancement, and social security;

'Sixth, after the final destruction of the Nazi tyranny, they hope to see established a peace which will afford to all nations the means of dwelling in safety within their own boundaries, and which will afford assurance that all the men in all the lands may live out their lives in freedom from fear and want;

'Seventh, such a peace should enable all men to traverse the high seas and oceans without hindrance;

Eighth, they believe that all of the nations of the world, for realistic as well as spiritual reasons, must come to the abandonment of the use of force. Since no future peace can be maintained if land, sea, or air armaments continue to be employed by nations [countries] which threaten, or may threaten, aggression outside of their frontiers, they believe, pending the establishment of a wider and permanent system of general security, that the disarmament of such nations [countries] is essential. They will likewise aid and encourage all other practicable measures which will lighten for peace-loving peoples the crushing burden of armaments.'

[The 8<sup>th</sup> welcomes creation of U.N.]

Franklin D. Roosevelt  
Winston S. Churchill

## *United Nations Charter*

*Created June 26, 1945 but celebrated Oct. 24 with global countries' acceptance of UN charter of freedom..*

### **We the People of the United Nations Determined**

To save succeeding generations from the scourge of war, which twice in our lifetime has brought untold sorrow to mankind, and

To reaffirm faith in fundamental human rights, in the dignity and worth of the human person, in the equal rights of men and women and of nations large and small, and

To establish conditions under which justice and respect for the obligations arising from treaties and other sources of international law can be maintained, and to promote social progress and better standards of life in larger freedom,

### **And For These Ends**

To practice tolerance and live together in peace with one another as good neighbors, and

To unite our strength to maintain international peace and security, and

To ensure, by the acceptance of principles and the institution of methods, that armed force shall not be used, save in the common interest, and

To employ international machinery for the promotion of the economic and social advancement of all peoples,

### **Have Resolved to Combine Our Efforts To Accomplish These Aims.**

Accordingly, our respective Governments, through representatives assembled in the city of San Francisco, who have exhibited their full powers found to be in good and due form, have agreed to the present Charter of the United Nations and do hereby establish an international organization to be known as the United Nations.

## *United Nations Charter* [continued]

### Chapter I- Purposes and Principles

Article 1. The purposes of the United Nations are:

1. To maintain international peace and security, and to that end: to take effective collective measures for the prevention and removal of threats to the peace and for the suppression of acts of aggression or other breaches of the peace, and to bring about by peaceful means, and in conformity with the principles of justice and international law, adjustment or settlement of international disputes or situations which might lead to a breach of the peace:
2. To develop friendly relations among nations based on respect for the principle of equal rights and self-determination of peoples, and to take other appropriate measures to strengthen universal peace:
3. To achieve international cooperation in solving international problems of an economic, social, cultural or humanitarian character, and in promoting and encouraging respect for human rights and for the fundamental freedom of all without distinction as to race, sex, language or religion: and
4. To be a center for harmonizing the actions of nations in the attainment of these common ends.

Article 2. The organization and its members in pursuit of the purposes stated in Article 1 shall act in accordance with the following principles:

1. The organization is based on the principle of the sovereign equality of all its member.
2. All members in order to ensure to all of them the rights and benefits resulting from membership shall fulfill in good faith the obligation assumed by them in accordance with the present charter.
3. All members shall settle their international disputes by peaceful means in such a manner that international peace, and security, and justice are not endangered.
4. All members shall refrain in their international relations from the threat or use of force against the territorial integrity, or political independence of any member or state, or in any other manner inconsistent with the purposes of the United Nations.
5. All members shall give the United Nations every assistance in any action it takes in accordance with the provisions of the present charter, and shall refrain from giving assistance to any state against which the United Nations is taking preventive or enforcement action.
6. The organization shall ensure that states not members act in accordance with these principles so far as may be necessary for the maintenance of international peace and security.
7. Nothing contained in the present charter shall authorize the United Nations to intervene in matters which are essentially within the domestic jurisdiction of any state or shall require the members to submit such matters to settlement under the present charter; but this principle shall not prejudice the application of enforcement measures under Chapter VII (Action with Respect to Threats to the Peace, Breaches of the Peace, and Acts of Aggression)

### Chapter II- Membership

Article 4

1. Membership in the United Nations is open to all other peace-loving states which accept the obligations contained in the present charter and which are able and willing to carry out these obligations...

Article 5

A member of the United Nations against which preventive or enforcement action has been taken by the Security Council may be suspended from the exercise of the rights and privileges of membership by the General Assembly upon the recommendation of the Security Council. The exercises of these rights and privileges may be restored by the Security Council.

Article 6.

A member of the United Nations which has persistently violated the principles contained in the present charter may be expelled from the organization by the General Assembly upon the recommendation of the Security Council.

The succeeding 17 chapters of the United Nations charter outline the organization and the functions of the different bodies within the United Nations, its law enforcement measures, and its general set-up.

Welcome, homelifer... guardian of your new republic.

